PATENT APPLICATION

ATTORNEY DOCKET NO. 10992566-4

DEC 2 8 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

inventor(s)

Thomas W. Ives et al.

Confirmation No.: 6856

Application No.: 10/608,803

Examiner: Ross N. Gushi

Filing Date:

06/27/2003

**Group Art Unit:** 

2833

Title:

METHODS AND APPARATUS FOR ELECTRICALLY CONNECTING TWO OBJECTS

**Mail Stop Amendment Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

Response/Amendment (X)

Petition to extend time to respond (X)

New fee as calculated below (X)

Supplemental Declaration ( )

No additional fee ( )

Other: Return Receipt Post Card (X)

(fee \$

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY										
(1) FOR	(2) (3) CLAIMS REMAINING NUMBER AFTER AMENDMENT EXTRA		(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	17	MINUS	20		=	0	×	\$50	\$	0
INDEP. CLAIMS	1	MINUS		3	=	0	×	\$200	\$	0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360									\$	0
EXTENSION FEE	N 1ST MONTH \$120.00	2ND MONTH \$450.00			3RD MONTH \$1020.00		4TH MONTH \$1590.00		\$	120
OTHER FEES									\$	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT									\$	120

Charge \$\_\_\_\_\_ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Dec. 24, 2004

Typed Name: Thomas Olson

Signature:

Respectfully submitted,

Thomas W. Ives et a

**Thomas Olson** 

Attorney/Agent for Applicant(s)

Reg. No. 44,271

Date: Dec. 24, 2004

Telephone No.: (509) 327-4748

- Attach as First Page to Transmitted Papers -